

[illegible]

<010>	Study Area Code	379001
<015>	Study Area Name	COX NEBRASKA TELCOM II, L.L.C.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9130
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com
<810>	Reporting Carrier	Cox Nebraska Telcom, LLC
<811>	Holding Company	Cox Communications, Inc
<812>	Operating Company	Cox Nebraska Telcom, LLC

[illegible]

(900) Tribal Lands Reporting
Data Collection Form

HC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	379001
<015>	Study Area Name	COX NEBRASKA TELCOM II, L.L.C.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9190
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com
<910>	Tribal Land(s) on which ETC Serves	

<920> Tribal Government Engagement Obligation

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select (Yes, No, NA)	

Name of Attached Document (.pdf)

(1100) No Terrestrial Backhaul Reporting
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	379001
<015>	Study Area Name	COX NEBRASKA TELCOM II, L.L.C.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9190
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com

<1120> Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)

☐

<1130> Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)

☐

(1220) Terms and Condition for Lifeline Customers
Lifeline
Data Collection Form

FCC Form 481
OMB Control No 3060-0986/OMB Control No 3060-0819
July 2013

<010>	Study Area Code	379001
<015>	Study Area Name	COX NEBRASKA TELCOM II, L.L.C.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9190
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of attached document (.pdf)

<1220> Link to Public Website

HTTP <http://vw2.cox.com/residential/omaha/phone/lifeline.cox>

"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,



<1222> Details on the number of minutes provided as part of the plan,



<1223> Additional charges for toll calls, and rates for each such plan.



<010>	Study Area Code	379001
<015>	Study Area Name	COX NEBRASKA TELCOM II, L.L.C.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9190
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com

CHECK the boxes below to note compliance as a recipient of incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b)(c)(d)(e) the information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2010> 2nd Year Certification (47 CFR § 54.313(b)(1))

☐

<2011> 3rd Year Certification (47 CFR § 54.313(b)(2))

☐

Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))

<2012> 2013 Frozen Support Certification

☐

<2013> 2014 Frozen Support Certification

☐

<2014> 2015 Frozen Support Certification

☐

<2015> 2016 and future Frozen Support Certification

☐

Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))

<2016> Certification Support Used to Build Broadband

☐

Connect America Phase II Reporting (47 CFR § 54.313(e))

<2017> 3rd year Broadband Service Certification

☐

<2018> 5th year Broadband Service Certification

☐

<2019> Interim Progress Certification

☐

<2020> Please check the box to confirm that the attached PDF, on line 2021,

☐

contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

<2021> Interim Progress Community Anchor Institutions

Name of Attached Document Listing Required Information

<010>	Study Area Code	379001
<015>	Study Area Name	COX NEBRASKA TELCOM II, L.L.C.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay Brabury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9190
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.brabury@cox.com

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

Progress Report on 5 Year Plan

	Name of Attached Document Listing Required Information	<input type="checkbox"/>
(3010)	Milestone Certification (47 CFR § 54.313(f)(1)(i)) Please check this box to confirm that the attached PDF, on line 3012, contains the required information pursuant to § 54.313 (f)(1)(i), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which Deagan providing access to broadband service in the preceding calendar year.	<input type="checkbox"/>
(3011)		
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:	<input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No)
(3013)		
(3014)		
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)	<input type="checkbox"/>
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	<input type="checkbox"/>
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains :	<input type="checkbox"/> (Yes/No)
(3019)	Either a copy of their audited financial statement, or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications	<input type="checkbox"/>
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.	<input type="checkbox"/>
(3022)	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:	<input type="checkbox"/>
(3023)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,	<input type="checkbox"/>
(3024)	Underlying information subjected to a review by an independent certified public accountant	<input type="checkbox"/>
(3025)	Underlying information subjected to an officer certification.	<input type="checkbox"/>
(3026)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3026)	Attach the worksheet listing required information	<input type="checkbox"/>
	Name of Attached Document Listing Required Information	

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0819 July 2013
---	--

<010> Study Area Code	379001
<015> Study Area Name	COX NEBRASKA TELCOM II, L.L.C.
<020> Program Year	2014
<030> Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035> Contact Telephone Number - Number of person identified in data line <030>	404-269-9190
<039> Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	COX NEBRASKA TELCOM II, L.L.C.
Signature of Authorized Officer:	CERTIFIED ONLINE Date 10/07/2013
Printed name of Authorized Officer:	Joiava Philpott
Title or position of Authorized Officer:	Vice President Regulatory Affairs
Telephone number of Authorized Officer:	404-269-0983
Study Area Code of Reporting Carrier:	379001 Filing Due Date for this form: 10/15/2013
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Certification - Agent / Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0585/OMB Control No. 3060-0819 July 2013
---	--

<010> Study Area Code	379001
<015> Study Area Name	COX NEBRASKA TELCOM II, L.L.C.
<020> Program Year	2014
<030> Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035> Contact Telephone Number - Number of person identified in data line <030>	404-269-9190
<039> Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent: _____	
Name of Reporting Carrier: _____	
Signature of Authorized Officer: _____	Date: _____
Printed name of Authorized Officer: _____	
Title or position of Authorized Officer: _____	
Telephone number of Authorized Officer: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier: _____	
Name of Authorized Agent or Employee of Agent: _____	
Signature of Authorized Agent or Employee of Agent: _____	Date: _____
Printed name of Authorized Agent or Employee of Agent: _____	
Title or position of Authorized Agent or Employee of Agent: _____	
Telephone number of Authorized Agent or Employee of Agent: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Attachments

Cox Nevada Telcom, LLC

FCC Form 481 - Carrier Annual Reporting Data Collection Form	FCC Form 481 March 2000-0825 (FCC) 3052-0825 <small>Avg. Burden Estimate per Respondent: 30 Minutes</small>
---	--

<010> Study Area Code	559017
<015> Study Area Name	Cox Nevada Telcom, LLC
<020> Program Year	2014
<030> Contact Name: Person USAC should contact with questions about this data	Jay M. Bradbury
<035> Contact Telephone Number: Number of the person identified in data line <030>	404-269-9190
<039> Contact Email: Email of the person identified in data line <030>	jay.bradbury@cox.com

ANNUAL REPORTING FOR ALL CARRIERS		54.313 Completion Required	54.422 Completion Required
(check box when complete)			
<100> Service Quality Improvement Reporting	(complete attached worksheet)		
<200> Outage Reporting (voice)	(complete attached worksheet)		
<210> <input type="checkbox"/> <- check box if no outages to report			
<300> Unfulfilled Service Requests (voice)	<input type="checkbox"/>		
<310> Detail on Attempts (voice)	<input type="checkbox"/>		
<320> Unfulfilled Service Requests (broadband)	<input type="checkbox"/>		
<330> Detail on Attempts (broadband)	<input type="checkbox"/>		
<400> Number of Complaints per 1,000 customers (voice)			
<410> Fixed	<input type="checkbox"/>		
<420> Mobile	<input type="checkbox"/>		
Number of Complaints per 1,000 customers (broadband)			
<440> Fixed	<input type="checkbox"/>		
<450> Mobile	<input type="checkbox"/>		
<500> Service Quality Standards & Consumer Protection Rules Compliance	(check to indicate certification)		
<510>	(attached descriptive document)		
<600> Functionality in Emergency Situations	(check to indicate certification)		
<610>	(attached descriptive document)		
<700> Company Price Offerings (voice)	(complete attached worksheet)		
<710> Company Price Offerings (broadband)	(complete attached worksheet)		
<800> Operating Companies and Affiliates	(complete attached worksheet)		
<900> Tribal Land Offerings (Y/N)?	(if yes, complete attached worksheet)		X
<1000> Voice Services Rate Comparability	(check to indicate certification)		
<1010>	(attach descriptive document)		
<1100> Terrestrial Backhaul (Y/N)?	(if not, check to indicate certification)		
<1110>	(complete attached worksheet)		
<1200> Terms and Condition for Lifeline Customers	(complete attached worksheet)		X

Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet
Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

<2000>	(check to indicate certification)		
<2005>	(complete attached worksheet)		

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

<3000>	(check to indicate certification)		
<3005>	(complete attached worksheet)		

[illegible]

(1220) Terms and Condition for Lifeline Customers

Data Collection Form

FCC Form 481
OMB Control No. 3060-0985
OMB Control No. 3060-0819
July 2013

<010>	Study Area Code 559017
<015>	Study Area Name Cox Nevada Telecom, LLC
<020>	Program Year 2014
<030>	Contact Name - Person USAC should contact regarding this data Jay M. Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>
<039>	Contact Email Address - Email Address of person identified in data line <030>

<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	Cox Lifeline Service
		Name of attached document (.pdf)
<1220>	Link to Public Website	HTTP

Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	<input checked="" type="checkbox"/>
<1222>	Details on the number of minutes provided as part of the plan,	<input checked="" type="checkbox"/>
<1223>	Additional charges for toll calls, and rates for each such plan,	<input checked="" type="checkbox"/>

Cox Lifeline Service

Arizona
Nevada
Virginia

Cox has not yet launched its Lifeline Service in these three states. When it does the information provided to customers will include:

Information describing:

The terms and conditions of any voice telephony service plans offered to Lifeline subscribers.

Details on the number of minutes provided as part of the plan.

Additional charges for toll calls, and rates for each such plan.

The information will be similar to that which can be found currently at the following website:

<http://ww2.cox.com/residential/gulfcoast/phone.cox>

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986 OMB Control No. 3060-0819 July 2013
---	---

<010>	Study Area Code	559017
<015>	Study Area Name	Cox Nevada Telcom, LLC
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay M. Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9190
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: Cox Nevada Telcom, LLC	
Signature of Authorized Officer:	<i>Jolava Philpott</i>
Printed name of Authorized Officer: Jolava Philpott	Date 10/11/2012
Title or position of Authorized Officer: Vice President Regulatory Affairs	
Telephone number of Authorized Officer: 494-259-0983	
Study Area Code of Reporting Carrier:	559017
Filing Due Date for this form:	10/15/2013
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Cox Oklahoma Telcom, LLC

**FCC Form 481 - Carrier Annual Reporting
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010> Study Area Code	439003
<015> Study Area Name	COX OKLAHOMA TELCOM, LLC DBA COX BUSINESS SERVICES
<020> Program Year	2014
<030> Contact Name: Person USAC should contact with questions about this data	Jay Bradbury
<035> Contact Telephone Number: Number of the person identified in data line <030>	404-269-9109
<039> Contact Email Address: Email of the person identified in data line <030>	jay.bradbury@cox.com

ANNUAL REPORTING FOR ALL CARRIERS		54.313 Completion Required	54.422 Completion Required
<100> Service Quality Improvement Reporting	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<200> Outage Reporting (voice)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<210> <input type="checkbox"/> <-- check box if no outages to report		<input type="checkbox"/>	<input type="checkbox"/>
<300> Unfulfilled Service Requests (voice)		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<310> Detail on Attempts (voice)	439003ok310 (attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<320> Unfulfilled Service Requests (broadband)		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<330> Detail on Attempts (broadband)	(attach descriptive document)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<400> Number of Complaints per 1,000 customers (voice)		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<410> Fixed	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>
<420> Mobile	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>
<430> Number of Complaints per 1,000 customers (broadband)		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<440> Fixed	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>
<450> Mobile	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>
<500> Service Quality Standards & Consumer Protection Rules Compliance	(check to indicate certification)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<510> 439003ok510	(attach descriptive document)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<600> Functionality in Emergency Situations	(check to indicate certification)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<610> 439003ok610	(attach descriptive document)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<700> Company Price Offerings (voice)	(complete attached worksheet)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<710> Company Price Offerings (broadband)	(complete attached worksheet)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<800> Operating Companies and Affiliates	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<900> Tribal Land Offerings (Y/N)? <input type="radio"/> <input checked="" type="radio"/>	(if yes, complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1000> Voice Services Rate Comparability	(check to indicate certification)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<1010> <input type="text"/>	(attach descriptive document)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<1100> Terrestrial Backhaul (Y/N)? <input checked="" type="radio"/> <input type="radio"/>	(if not, check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1110>	(complete attached worksheet)	<input type="checkbox"/>	<input type="checkbox"/>
<1200> Terms and Condition for Lifeline Customers	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

<2000>	(check to indicate certification)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<2005>	(complete attached worksheet)	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

<3000>	(check to indicate certification)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<3005>	(complete attached worksheet)	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REDACTED FOR PUBLIC INSPECTION

(100) Service Quality Improvement Reporting
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010> Study Area Code

439003

<015> Study Area Name

COX OKLAHOMA TELCOM, LLC DBA COX BUSINESS SERVICES

<020> Program Year

2014

<030> Contact Name - Person USAC should contact regarding this data

Jay Bradbury

<035> Contact Telephone Number - Number of person identified in data line <030>

404-269-9109

<039> Contact Email Address - Email Address of person identified in data line <030>

Jay.Bradbury@cox.com

<110> Has your company received its ETC certification from the FCC?

(yes / no)

☐ ☒

If your answer to line <110> is yes, do you have an existing \$54,202(a) "5 year plan" filed with the FCC?

(yes / no)

☐ ☐

If your answer to line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing \$54,202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document (.pdf)

Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

- <113> Maps detailing progress towards meeting plan targets
<114> Report how much universal service (USF) support was received
<115> How (USF) was used to improve service quality
<116> How (USF) was used to improve service coverage
<117> How (USF) was used to improve service capacity
<118> Provide an explanation of network improvement targets not met in the prior calendar year.

439003

COX OKLAHOMA TELCOM, LLC DBA COX BUSINESS SERVICES

2014

Jay Bradbury

30> 404-269-9109

30> jay.bradbury@cox.com

[illegible]

COX OKLAHOMA TELCOM, LLC DBA COX BUSINESS SERVICES

2014

Jay Bradbury

404-269-9109

ay.bradbury@cox.com

1/1/2013

1141

Page 4

439003

COX OKLAHOMA TELCOM, LLC DBA COX BUSINESS SERVICES

2014

Jay Bradbury

404-269-9109

0> jay.bradbury@cox.com

[illegible]

<010> Study Area Code	439003
-----------------------	--------

<015> Study Area Name
COX OKLAHOMA TELCOM, LLC DBA COX BUSINESS SERVICES

<020>	Program Year
	2014

<030>	Contact Name - Person USAC should contact regarding this data	Jay Bradbury
-------	---	--------------

<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9109

<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com
-------	---	----------------------

<810> Reporting Carrier Cox Oklahoma Telcom, LLC

<811> Holding Company	Cox Communications, Inc
-----------------------	-------------------------

<812> Operating Company Cox Oklahoma Telcom, LLC

<813>	<81>	<a2>	<a3>
Affiliates	SAC		Doing Business As Company or Brand Designation
-- See attached worksheet --			

**(900) Tribal Lands Reporting
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986 / OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	439003
<015>	Study Area Name	COX OKLAHOMA TELCOM, LLC DBA COX BUSINESS SERVICES
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9109
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com
<910>	Tribal Land(s) on which ETC Serves	

<920> Tribal Government Engagement Obligation

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select (Yes, No, NA)	

Name of Attached Document (.pdf)

**(1100) No Terrestrial Backhaul Reporting
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	439003
<015>	Study Area Name	COX OKLAHOMA TELCOM, LLC DBA COX BUSINESS SERVICES
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Jay Bradbury
<035>	Contact Telephone Number - Number of person identified in data line <030>	404-269-9109
<039>	Contact Email Address - Email Address of person identified in data line <030>	jay.bradbury@cox.com

<1120> Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)

☐

<1130> Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)

☐